ASHIPPUN TOWN BOARD MEETING AGENDA
ASHIPPUN TOWN HALL – W1266 Cty Rd O
Wednesday, November 11, 2026
Immediately following Public Hearing/Special Town Meeting at 7:30 pm

1. Call meeting to order and pledge to the flag.
2. Verify meeting notices have been given.
3. Roll call.
4. Consent Agenda (Items listed under the Consent Agenda are considered in one motion – a Board member may request to remove an item):
    a. Meeting minutes from September 9 and October 14 & 20, 2026.
    b. October treasurer's report.
    c. November invoices to be paid.
    d. Operator's license through June 30, 2027, for Utsav Giri.

The following business will be brought before the Board for initiation, deliberation, and possible formal action subject to the rules of the Board.

5. Business:
    a. Consider/Act on Ordinance #2026-005 to Reduce Speed Limits on Various Roads within the Town.
    b. Consider/Act on a Grant Agreement between Dodge County and the Town of Ashippun (Dodge County Community Development Grant Program)in the amount of $75,000.
    c. Consider/Act to adopt the 2027 Town Budget.
    d. Consider/Act on signing a 3-year contract with Catalis for Assessment Services for 2027-2029 in the amount of $12,700 per year.
    e. Consider/Act on creating walking trails in the common area in the southeast corner of Willow Creek subdivision.
6. Public Comment
7. Announcements
8. Adjournment

The Town Chairman reserves the right to open any business item up for public input for clarification purposes.

Upcoming Meetings:
December 3, 2026, Plan Commission meeting at 7:30 pm (Town Board members may be in attendance)
December 9, 2026, Town Board meeting at 7:30 pm

It is possible that members and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.
Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Town Clerk at 920-474-4781.
Notices prepared by Clerk/Treasurer Michelle Liesener and posted this 9th day of November 2026 in the following locations: Town Hall bulletin board, Ashippun Recycling Center, Ashippun Post Office, and the Town's official website.