

**NOTICE OF PUBLIC HEARING  
TOWN OF ASHIPGUN**

TAKE NOTICE that the Town Board of the Town of Ashippun, Dodge County, Wisconsin, will hold a public hearing on Wednesday, November 8, 2023 at 7:30 p.m. at the Ashippun Town Hall, W1266 County Road O, Ashippun, WI, to consider, pursuant to § 66.1003(4)(a), a resolution to vacate and discontinue a portion of an alley right-of-way as shown on the Re-Plat of Ashippun Lumber and Fuel Co. Addition described as follows:

AN ALLEY RIGHT-OF-WAY AS SHOWN ON THE RE-PLAT OF ASHIPGUN LUMBER AND FUEL CO. ADDITION, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWN 9 NORTH, RANGE 17 EAST, TOWN OF ASHIPGUN, DODGE COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 29, THENCE S 89°41'03" E, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 28, 780.70 FEET; THENCE N 00°18'57" E, 180.98 FEET TO THE SOUTHWEST CORNER OF LOT 21 OF THE RE-PLAT OF ASHIPGUN LUMBER AND FUEL CO. ADDITION; THENCE N 69°11'30" E, ALONG THE SOUTH LINE OF SAD LOT 21, 171.79 FEET TO THE WESTERLY RIGHT-OF-WAY OF AN ALLEY AND POINT OF BEGINNING; THENCE N 54°26'47" W, ALONG THE WESTERLY RIGHT- OF-WAY OF AN ALLEY, 310.13 FEET TO THE SOUTH RIGHT-OF-WAY OF HIGHLAND AVENUE; THENCE N 78°56'47" E, ALONG THE SOUTH RIGHT-OF-WAY OF HIGHLAND AVENUE, 33.03 FEET TO THE WESTERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD; THENCE S 54°26'47" E, ALONG THE WESTERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD, 303.41 FEET; THENCE S 69°11'30" W, 28.83 FEET TO THE POINT OF BEGINNING.

DESCRIBED LANDS HAVING AN AREA OF 7,362 SQUARE FEET OR 0.169 ACRES

The public is invited to speak on the proposed resolution at the public hearing. Written comments may be submitted prior to or at the public hearing.

Michelle Liesener  
Clerk-Treasurer