

ASHIPPUN TOWN BOARD MEETING
Wednesday, April 14, 2021, 7:00 p.m. - Ashippun Town Hall, W1266 Hwy O

Dan Vander Molen 262-443-2480
 Norman Greeb 414-588-7347
 David J. Adkins 262-353-6834

Chairman James H. Meyer 414-491-0104
 William Bremer 920-420-7623
 Austin Borchardt 262-443-7204

chairmanmeyer@townofashippun.org
www.townofashippun.org
 Michelle Liesener, Clerk 920-474-4781

1. Call meeting to order and pledge to the flag
2. Announcement the Town Board will be going into closed session pursuant to §19.85(1)(c)
3. Verify meeting notices have been properly given
4. Roll Call:

	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Chairman James H. Meyer	Supervisor #1 Norman Greeb
Supervisor #2 William Bremer	Supervisor #3 Austin Borchardt
Supervisor #4 David J. Adkins	Clerk/Treasurer Michelle Liesener
5. Approval of Town Board meeting minutes from March 10, 2021.
6. Public Input (Limit of 5 minutes per person. Please state your name.)
7. Town official reports
 - A. Police report
 - B. Fire Department report
 - C. Clerk/Treasurer's report & presentation of bills
 1. Discussion and possible approval of March Treasurer's Report
 2. Discussion and possible approval of April bills to be paid
 - D. Dept of Public Works report
 - E. Road Committee report
 - F. Town Chairman/Supervisors future agenda items
8. Unfinished Business: No unfinished business.
9. New Business:
 - A. Discussion and possible recommendation to Dodge County for a Letter of Intent from Margaret Van Beckum for a land split of 1.997 acres on Filmore Rd, PIN# 002-0917-1111-000.
 - B. Discussion and possible approval of a driveway alteration for Jason Munzel, Lot 1 Willow Creek subdivision.
 - C. Discussion and appointment of members to review the fee schedule for the recycling center.
 - D. Discussion and possible approval to award bids for sealcoating, patchwork, crackfill/cross dips, cold mix asphalt, shouldering, bridge repair and salt shed roof replacement.
 - E. Discussion and possible approval of quotes received to fix or replace the front-end loader.
 - F. Discussion and possible action to go into closed session. Town Board anticipates going into closed session pursuant to §19.85(1)(c) for the purpose of considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically discussion of town staff.
 - G. Reconvene to open session.
 - H. Discussion and possible approval to act on items discussed in closed session.
10. Public Input (Limit of 2 minutes per person. Please state your name.)
11. Announcements
12. Adjournment

The Town Chairman reserves the right to open any business item up for public input for clarification purposes.

THE TOWN OF ASHIPUN REQUESTS PERSONS REQUIRING ASSISTANCE TO PROVIDE AT LEAST 24 HOURS NOTICE TO THE CLERK.

April 15, 2021 Open Book (phone or email only) from 12 pm to 2 pm

April 20, 2021 Annual Meeting at 7 pm

May 6, 2021 Plan Commission meeting at 7:30 pm (Town Board members may be in attendance)

May 12, 2021 Town Board meeting at 7 pm

May 13, 2021 Board of Review (by appointment only-contact the clerk)

Notices prepared by Clerk/Treasurer Michelle Liesener and posted this 12th day of April 2021 in the following locations: Town Hall bulletin board, Ashippun Recycling Center, Ashippun Post Office, and the Town's Official website.

Town's Official Website: www.townofashippun.org

Clerk's email: townclerk@townofashippun.org