

**TOWN OF ASHIPGUN**  
**ANNUAL MEETING**  
**TUESDAY, APRIL 18, 2017 - 7:00 P.M.**  
**Ashippun Town Hall, W1266 County Road O**

1. Call to order
2. Pledge to the flag
3. Adoption of the agenda as presented
4. Introduction of Town Board and guests
5. Annual Meeting minutes, April 19, 2016 ó Clerk Michelle Liesener
6. Town Chairman's State of the Town address ó Steve Panozzo
7. Annual Financial report ó Brett Hofmeister, Johnson & Block, Inc.
8. Ashippun Fire Department report ó Chief Deonne Eske
9. Neosho/Rubicon/Ashippun Police Department report ó Chief Bill Linzenmeyer
10. Planning Commission report ó Chairman David Guckenberger
11. History Committee report ó Chairman Roger Johnson
12. Recreation Department report ó David Adkins
13. Recycling report ó Steve Panozzo
14. Spring Clean Up dates - Saturday, May 6 & 13, 2017  
Fall Clean Up dates - October 7 & 14, 2017
15. Board of Review - Wednesday, May 17, 2017, 5:00 pm to 7:00 pm by appointment
16. Swearing in of Town Board members
17. New Business:
18. Public comments
19. Announcements
20. Set a date for the next Annual Meeting: Tuesday, April 17, 2018, 7:00 pm
21. Adjournment

**2017 Town Board**

Steve Panozzo.....	Town Chairman
Norman H. Greeb.....	Supervisor 1
William Bremer.....	Supervisor 2
David J. Adkins.....	Supervisor 3
James H. Meyer.....	Supervisor 4
Michelle Liesener.....	Clerk/Treasurer

öThe members of the town board may engage in discussion and information sharing, in their capacity as town board members, at the town meeting, but no action of the town board will be taken.ö

Posted this 13<sup>th</sup> day of April, 2017  
Michelle Liesener, Clerk/Treasurer