

Ashippun Town Board Meeting
Wednesday, July 19, 2017, 7:00 p.m. - Ashippun Town Hall, W1266 Hwy O

Dan Vander Molen 262-443-2480	Chairman Steve Panozzo 920-355-4080	Norman Greeb 414-588-7347
William Bremer 920-420-7623	David Adkins 262-353-6834	James Meyer 414-491-0104
Michelle Liesener 920-474-4781	www.townofashippun.org	chairmanpanozzo@gmail.com

1. Call meeting to order by Chairman Steve Panozzo
2. Pledge to the flag
3. Verify meeting notices have been properly given
4. Roll Call:

	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Chairman Steve Panozzo	.....	.....	Supervisor #1 Norman Greeb	.....í	.....í ..
Supervisor #2 William Bremer	.....í	.....	Supervisor #3 David Adkins	í í í	í í í
Supervisor #4 James Meyer	í í .	í í í	Clerk/Treasurer Michelle Liesener	í .....	.....í .
5. Approval of Town Board meeting minutes
 - A. Regular meeting June 8, 2017
6. Public Input (Limit of 5 minutes per person. Please state your name.)
7. Town official report
 - A. *Police report ó Chief Linzenmeyer
 - B. *Fire Department report ó Chief Eske
 - C. Clerk/Treasurer's report & presentation of bills
 1. Discussion and possible approval of June Treasurer's Report
 2. Discussion and possible approval of July bills to be paid
 - D. *Highway Department report ó Dan Vander Molen
 - E. Town Chairman/Supervisors reports
8. Unfinished Business:
 - A. Discussion only on possible future road work on Harding Road (tabled 6-8-17)
 - B. Discussion and possible approval on Engineering Proposal for Roosevelt Rd Bridge West of Hwy P (tabled 6-8-17)
 - C. Discussion and possible approval of Ordinance 2017-001 Residency Restriction for Sex Offenders (tabled 6-8-17)
9. New Business:
 - A. Discussion and possible approval of New Operator's License through June 30, 2018 for Alexandria Groth for Deertrak Golf Course and Craig S. Dejanovich for Ashippun Sportsmen's Club
 - B. Discussion and possible approval of Renewal Operator's Licenses through June 30, 2018 for Jennifer R. Guenther, Michael L. Hills and Noah Weber for Deertrak Golf Course
 - C. Discussion and possible approval to have the chairman sign a Certified Survey Map for William & Christine Guenther, W374 Cty Rd P, PIN# 002-0917-3522-000, to split 4.75 acres from existing 40 acre parcel to create a non-farm residential parcel for the purpose of building a home
 - D. Discussion and possible approval to have the chairman sign a Certified Survey Map for Phyllis Westenberg/Bernice Wisner Trust, Section 16, Town of Ashippun
 - E. Discussion and possible approval of a Special Permit for Outdoor Consumption on August 12, 2017 for Route 67
10. Correspondence from Chairman and Supervisors - future agenda items
11. Public Input (Limit of 2 minutes per person. Please state your name.)
12. Announcements
13. Adjournment

*** Any items marked with an asterisk (*) could be open to public comment, upon the town boards discretion/control.**

THE TOWN OF ASHIPGUN REQUESTS PERSONS REQUIRING ASSISTANCE TO PROVIDE AT LEAST 24 HOURS NOTICE TO THE CLERK.

August 3, 2017 Plan Commission meeting at 7:30 pm (Town Board members may be in attendance)

August 10, 2017 Town Board meeting at 7 pm

Notices prepared by Clerk/Treasurer Michelle Liesener and posted this 18th day of July, 2017 in the following locations: Town Hall bulletin board, Ashippun Recycling Center, Ashippun Post Office, WTTN radio stations, Watertown Daily Times, Oconomowoc Focus and the Town's Official website.

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