

**Ashippun Town Board Meeting**  
**Thursday, November 17, 2016, 7:00 p.m. - Ashippun Town Hall, W1266 Hwy O**

Dan Vander Molen 262-443-2480	Chairman Steve Panozzo 920-355-4080	Norman Greeb 414-588-7347
William Bremer 920-420-7623	David Adkins 262-353-6834	James Meyer 414-491-0104
Michelle Liesener 920-474-4781	www.townofashippun.org	chairmanpanozzo@gmail.com

1. Call meeting to order by Chairman Steve Panozzo
2. Pledge to the flag
3. Verify meeting notices have been properly given
4. Roll Call:

	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Chairman Steve Panozzo	.....	.....	Supervisor #1 Norman Greeb	.....í	.....í ..
Supervisor #2 William Bremer	....í	.....	Supervisor #3 David Adkins	í í í	í í í
Supervisor #4 James Meyer	í í .	í í í	Clerk/Treasurer Michelle Liesener	í .....	.....í .
5. Approval of Town Board meeting minutes
  - A. Regular meeting October 13, 2016
6. Public Input (Limit of 5 minutes per person. Please state your name.)
7. Town official report
  - A. \*Police report ó Chief Linzenmeyer
  - B. \*Fire Department report ó Chief Eske
  - C. Clerk/Treasurer's report & presentation of bills
    1. Discussion and possible approval of October Treasurer's Report
    2. Discussion and possible approval of November bills to be paid
  - D. \*Building Inspector's report ó Mike Sindorf
  - E. \*Highway report ó Dan Vander Molen
  - F. Town Chairman/Supervisors reports
8. Unfinished Business:
  - A. Discussion only on possible future road work on Harding Road
9. New Business:
  - A. Discussion and possible recommendation of Conditional Use Permit for Stone Bank Sportsmen's Club, allow the filling and grading of more than 2,000 square feet within 300 feet of a navigable waterway associated with the construction of a proposed shed at W1552 O'Neil Road
  - B. Discussion and possible approval of the City of Oconomowoc Ambulance Service Contract for 2017
  - C. Discussion and possible approval of New Operator's License through June 30, 2017 for Derek S. Milbrath, Station 67 and Kelly S. Orłowski, O'Tee's
10. Correspondence from Chairman and Supervisors - future agenda items
11. Public Input (Limit of 2 minutes per person. Please state your name.)
12. Announcements
13. Adjournment

**\* Any items marked with an asterisk (\*) could be open to public comment, upon the town boards discretion/control.**

***THE TOWN OF ASHIPGUN REQUESTS PERSONS REQUIRING ASSISTANCE TO PROVIDE AT LEAST 24 HOURS NOTICE TO THE CLERK.***

December 1, 2016 Plan Commission meeting at 7:30 pm (Town Board members may be in attendance)

December 8, 2016 Town of Ashippun Town Board meeting at 7 pm

Notices prepared by Clerk/Treasurer Michelle Liesener and posted this 15th day of November, 2016 in the following locations: Town Hall bulletin board, Ashippun Recycling Center, Ashippun Post Office, WTTN radio stations, Watertown Daily Times, Oconomowoc Focus and the Town's Official website.

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