

Ashippun Town Board Meeting
Thursday, October 13, 2016, 7:00 p.m. - Ashippun Town Hall, W1266 Hwy O

Dan Vander Molen 262-443-2480	Chairman Steve Panozzo 920-355-4080	Norman Greeb 414-588-7347
William Bremer 920-420-7623	David Adkins 262-353-6834	James Meyer 414-491-0104
Michelle Liesener 920-474-4781	www.townofashippun.org	chairmanpanozzo@gmail.com

1. Call meeting to order by Chairman Steve Panozzo
2. Pledge to the flag
3. Verify meeting notices have been properly given
4. Roll Call:

	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Chairman Steve Panozzo	.....	.....	Supervisor #1 Norman Greeb	.....í	.....í ..
Supervisor #2 William Bremer	.....í	.....	Supervisor #3 David Adkins	í í í	í í í
Supervisor #4 James Meyer	í í .	í í í	Clerk/Treasurer Michelle Liesener	í .....	.....í .
5. Approval of Town Board meeting minutes
 - A. Regular meeting September 8, 2016
6. Public Input (Limit of 5 minutes per person. Please state your name.)
 - A. Dennis G. Kaczor, District Administrator/Elementary Principal, Herman-Neosho-Rubicon School District
 - B. Oconomowoc Area School District Information Session
7. Town official report
 - A. *Police report ó Chief Linzenmeyer
 - B. *Fire Department report ó Chief Eske
 - C. Clerk/Treasurer's report & presentation of bills
 1. Discussion and possible approval of September Treasurer's Report
 2. Discussion and possible approval of October bills to be paid
 - D. *Building Inspector's report ó Mike Sindorf
 - E. *Highway report ó Dan Vander Molen
 - F. Town Chairman/Supervisors reports
8. Unfinished Business:
 - A. Discussion only on possible future road work on Harding Road
 - B. Discussion and possible approval of a Letter of Intent from Lester Schuett, at N802 State Rd 67, PIN# 002-0917-3011-048 for land split of 6.56 acres
9. New Business:
 - A. Discussion and possible recommendation of Conditional Use Permit for Antonio Narvaez, construct secondary residence as in-law, family vacation suite/cabin at W1465 Hwy MM, PIN# 002-0917-1024-001
 - B. Discussion and possible approval to have the chairman sign the Dodge County 911 Joint Powers Agreement
 - C. Discussion and possible approval to sign a one year contract with the Dodge County Humane Society
 - D. Discussion to change the November Town Board meeting date to Thursday, November 17, 2016 at 7 pm
10. Correspondence from Chairman and Supervisors - future agenda items
11. Public Input (Limit of 2 minutes per person. Please state your name.)
12. Announcements
13. Adjournment

*** Any items marked with an asterisk (*) could be open to public comment, upon the town boards discretion/control.**
THE TOWN OF ASHIPGUN REQUESTS PERSONS REQUIRING ASSISTANCE TO PROVIDE AT LEAST 24 HOURS NOTICE TO THE CLERK.
October 29, 2016 Trick or Treating 6 pm to 8 pm
November 3, 2016 Plan Commission meeting at 7:30 pm (Town Board members may be in attendance)
November 8, 2016 Presidential Election 7 am to 8 pm
November 17, 2016 Town of Ashippun Town Board meeting at 7 pm

Notices prepared by Clerk/Treasurer Michelle Liesener and posted this 12th day of October, 2016 in the following locations: Town Hall bulletin board, Ashippun Recycling Center, Ashippun Post Office, WTTN radio stations, Watertown Daily Times, Oconomowoc Focus and the Town's Official website.

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